

Government of Jammu & Kashmir
Directorate of Food, Civil Supplies and Consumer Affairs
Kashmir

Subject:-Allocation of Foodgrains for the month of November - 2022 under National Food Security Act (NFSA).


Ref:- AD Baramulla's letter No. AD FCS&CA/Bl/a/2022/3521-22 dated:- 13-10-2022

Order No.:- 545-DFCS&CAK of 2022
Dated:- 17-10-2022.

In view of the request made by the Assistant Director FCS&CA Baramulla vide above referred communication, this office in continuation to **Order No. 537-DFCS&CAK of 2022 dated:- 13-10-2022**, hereby direct the Assistant Director Mills FCS&CA Kashmir to release **408.47 Qtls of Wheat under NPHH category** in favour of Assistant Director FCS&CA Baramulla for the month of November - 2022 **out of available savings at divisional level.**

The concerned Assistant Director shall ensure lifting/ dispatch of entire released quantity to the respective sale outlets **by or before 31st of October, 2022** for its further distribution amongst bonafide rationees **for the month of November - 2022 through PoS devices only** as per the scale/ entitlement notified by the Administrative under respective categories.

The above allocation is however, subject to the fulfillment of terms and conditions already conveyed vide order dated:- 13-10-2022.


Director
Food Civil Supplies and Consumer Affairs
Kashmir

No: FCS&CA/Pig./NFSA-Alloc/165/8767-87 Dated: 17.10.2022
Copy to the:-

1. Divisional Commissioner Kashmir for favour of information.
2. Commissioner Secretary to Govt. FCS&CA J&K for favour of information.
3. Deputy Commissioner's _____ (All) for favour of information and n/a.
4. Divisional Manager FCI for information and immediate necessary action.
5. Chief Accounts Officer FCS&CA for information and necessary action.
6. Pst. Secretary to Hon'ble Advisor to His Excellence the Governor for information of Hon'ble Advisor.
7. General Manager SRTC for information and n/a.
8. Assistant Director FCS&CA Baramulla for information and necessary action.
9. Assistant Director Stores/ Mills FCS&CA Deptt. Kashmir for information and necessary action.
10. In-charge Supervisor Mechanical Transport for information and necessary action.
11. In-charge Website for information and necessary action