

Government of Jammu & Kashmir
Directorate of Food, Civil Supplies and Consumer Affairs
Kashmir

Subject: Additional Allocation of Foodgrains under National Food Security Act.

Ref:-


1. Adm. Deptt. Letter no. FCS&CA/Plan/NFSA/Alloc/2020-21 dated: - 15-05-2023.
2. Assistant Director Srinagar (North's) letter no. FCS&CA/ADN/23/11502 dated: - 12-06-2023.
3. This office letter no. DFCS&CA/Plg/2023/3271-74 dated: - 17-06-2023.
4. Adm. Deptt. Letter no. FCSCA-Plan/14/2020-04-(7636) dated: - 19-06-2023.

Order No. 746 -DFCS&CAK of 2023
Dated: -21-06-2023

Consequent upon the authorization conveyed by Administrative Department for lifting additional quantity of Foodgrains (Wheat) from Food Corporation of India under NFSA in respect of district Srinagar for the month of June 2023 subject to specific conditions. Accordingly;

1. Assistant Director Stores FCS&CA Kashmir is hereby authorized for lifting of 188.19 Qtls of Wheat from FCI under NFSA (PHH category) for its further release in favour of district Srinagar (North) for the month of June 2023.
2. Assistant Directors FCS&CA Srinagar North is hereby directed to lift the entire released quantity of Foodgrains (Wheat) under NFSA for the month of June 2023 with the directions that the distribution shall be made strictly through PoS devices as per the entitlement and no manual distribution is allowed as directed earlier.

The other terms and conditions shall remain same as have been conveyed from time to time.


Deputy Director (Planning)
Food Civil Supplies and Consumer Affairs
Kashmir

No: FCS&CA/Plg./NFSA-Alloc/165/3306-184
Copy to the:-

Dated: 21.06.2023

1. Divisional Commissioner Kashmir for favour of information.
2. Commissioner/ Secretary to Govt. FCS&CA J&K for favour of information.
3. Director - FCS&CA Kashmir for favour of information.
4. Deputy Commissioner _____ (Srinagar) for favour of information and n/a.
5. Divisional Manager FCI for information and immediate necessary action.
6. Chief Accounts Officer FCS&CA for information and necessary action.
7. Pst. Secretary to Hon'ble Advisor to His Excellence the Governor for information of Hon'ble Advisor.
8. General Manager SRTC for information and n/a.
9. Assistant Director- FCS&CA Srinagar (North) for information and necessary action.
10. Assistant Director Stores/Mills FCS&CA Deptt. Kashmir for information and necessary action
11. In-charge Supervisor Mechanical Transport for information and necessary action.
12. In-charge Website for information and necessary action