## Government of Jammu & Kashmir Directorate of Food, Civil Supplies and Consumer Affairs Government of Jammu & Kashmir

Subject:-Allocation of Foodgrains for the month of November - 2023 under
Notice To Supply to Supply to Supply the Supply to Supply to Supply the Supply the Supply to Supply the Supply to Supply the Supply National Food Security Act (NFSA)/ NPHH in favour of Kashmir Division.

Ref.

Adm. Deptt's letter No. FCS&CA-Plan/3/2023-09 [7106287] dated: - 06-10-2023.
 This office letter No. FCS&CA/IMPDS/7098709/2023 dated: -02-01-2023.

Adm. Deptt's letter No. PCS&CA/IMPIDS/7098709/2023 annea.
 This office letter No. DFCS&CA/Plg/2022/156-85 dated: 04-01-2023.

## Order No. 814-DECS&CAK of 2023. Dated: - 10 -10-2028.

Consequent upon the allotment of Foodgrains convoyed by Administrative Department under NFSA (AAY+PHH categories free of cost) and NPHH (NPHH category as per prevailing rates) for the month of November 2023 vide above referred communication, the Assistant Director Stores/ Mills FCS&CA Kashmir is hereby

1. Lifting /Procurement of 268050.15 Qtls of Foodgrains viz; 255626.89 Qtls of Rice and 12423.26 Qtls of Wheat from FCI by or before 31st of October, 2023 under NFSA/ NPHH for the month of  $\frac{November - 2023}{N}$  as per the category wise breakup

Category	Qúa	ntity to be lifted from	FCI
AAY	Rice 48117.69	Wheat	(Qttv. in Qtls.)
РНН	144341.38	1418.11	49535,80
NPHH Total	63167.82	7624.06 3381.09	151965.44
	255626.89 80.75 Otls of Food	0.0000	66548.91 268050.15

267980.75 Qtls of Foodgrains viz; 255626.89 Qtls of Rice and 12353.86 Qtls of Wheat under NFSA/ NPHH in favour of Assistant Directors of FCS&CA Kashmir Division for the month of November - 2023 as per the category wise/ district wise breakup given in <u>Annexure "A", "B" and "C"</u> to this order.

The concerned Assistant Directors shall ensure lifting/ dispatch of entire released quantity to the respective sale outlets <u>within the stipulated time</u> for its further distribution amongst bonafide rationees in the month of November - 2023 through PoS devices only as per the scale/ entitlement notified by the Administrative Department under respective categories in pursuance to the recent instructions regarding Free of Cost Foodgrains distribution under NFSA (AAY + PHH categories only) subject to the clarifications regarding distribution of Atta owing to grinding charges applicable across the Kashmir division already conveyed vide above referred communications,



## The information regarding lifting and recoupment of Foodgrains in respect of Food Corportation of India is given herounder.

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Subject	ΑΛ	Y	PH	H	NPHH			
Qtty. Alocated by Adm. Deptt. For	Rice	Whent	Rice	Wheat	Rice	Wheat		
1404-23	49343.05	1454.15	146914.08	7759.46	64486.28	3381.09		
Qtty. Lifted in adv. Upto Mar-24	6162.80	180.20	12863.48	271.94	3139.88	0.00		
Quantity recouped in Nov-23	1225.36	36.04	2572.70	135.40	1318.46	0.00		
Qtty. Remaining to be recouped in proceeding months	4937.44	144.16	10290.78	136.54	1821.42	0.00		

Note:- The Quantity lifted for the period for April to June 2024 shall be recouped in respective months as instructed by the Administrative Department.

The allocation is however, subject to the fulfillment of following terms and conditions that:-

- The allocated quantity is lifted from the specified loading point within the stipulated time as per the guidelines conveyed by the Administrative Department.
- The Assistant Directors of the concerned districts will ensure that the distribution shall be made <u>only through PoS devices strictly</u> as per the entitlement of the identified beneficiaries in compliance to the instructions of Administrative Department.
- Ensure exclusive print reciepts are printed for NFSA distribution and separate reciept are printed for other schemes, if any.
- Ensure Print recipt of NFSA to prominently indicate free Foodgrain distribution and subsidy borne by the Gol. Format of print recipt for foodgrain distribution under NFSA will be as is shared by the Gol.
- Ensure Separate biometric authentications to be made for distribution under NFSA and other schemes, if any.
- The flying squads of officials shall be constituted to monitor the distribution of ration through PoS machines.
- The monthly lifting/off-take statements as per prescribed format should invariably be furnished to this directorate every month without any fail specifying therein the distribution of foodgrains.
- No Diversion / re-appropriation from one scheme to another & one category to another be allowed and the ration should be issued only to the bonafide rationees after proper identification.
- The Assistant Directors shall draw advance centre-wise roaster/requirement of different commodities as per the format in vogue for issuance of ration among the consumers.
- 10. The Assistant Directors shall be personally responsible for proper distribution of ration amongst the bonafide consumers in compliance with the guidelines.
- The Assistant Directors shall keep strict vigil against pil/grage and overcharging reported at any sale outlets/ TSO circle.
- The Assistant Directors shall furnish the information regarding lifting and dispatches of foodgrains to the Directorate without any fail.
   The sale records shall be deposited in the respective section for inspection and recording
- purposes by 5th of the following month after conduct of sale of the foodgrains.

  14. The sale proceeds shall be deposited as per the norms/procedure in vogue after
- 14. The sate proceeds shall be deposited as per the norms/procedure in vogue after completion of the distribution of foodgrains by 5th of the following month positively.
- 15. The un-lifted quantity, if any, owing to failure by any District, shall be correspondingly deducted from the next month's allocation and the un-lifted quantity shall not be reallotted during the next month.
- 16. The entire quantity for a particular centre out of the allocation due for the month, shall be stored as per FIFO methodology to avoid deterioration.

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The under-scaling of rations if any, shall be treated as misappropriation and embezzlement, thus strict action as warranted under rules shall follow.

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- 18. The TSO/storekeeper/FP Shop dealers shall ensure distribution of foodgrains to the identified beneficiaries under the Act without any dereliction.
- 19. The Storekeeper/FPS dealer shall deposit the sale records signed by village Heads/Mohalla Heads duly countersigned by TSO concerned as a part of social audit.
- 20. The TSO/ storekeeper/ FPS dealer shall maintain the acquaintance Rolls/ Register.
- A separate physical/financial account should be maintained for recording of inward and outward flow of commodities/ cash.
- 22. The ADs shall ensure implementation of the above terms and conditions in letter and spirit. Deviation, if any, shall attract disciplinary action against the erring officer and officials.

Director
plies and Consumer Affai

Dated: 10 .10.2023

No: FCS&CA/Plg/NFSA-Alloc/165/ 5359 Copy to the:-

py to the:1. Divisional Commissioner Kashmir for favour of information.

- Commissioner Secretary to Govt. FCS&CA Civil Sectt. J&K for favour of information.
- 3. Deputy Commissioner's \_\_\_\_\_ (All) for favour of information and n/a.
- 4. Divisional Manager FCI for information and immediate necessary action.
- 5. Chief Accounts Officer FCS&CA for information and immediate necessary action.
- Pvt. Secretary to Hon'ble Advisor to His Excellence the Governor for information of Hon'ble Advisor.
- 7. General Manager SRTC for information and n/a.
- 8. All Assistant Directors FCS&CA Kashmir for information and necessary action.
- 9. Assistant Director Stores/ Mills FCS&CA Deptt. Kashmir for information and n/a.
- 10. Incharge Budget Section / TA/DA section for information and necessary action.
- 11. SO Supplies FCS&CA Kashmir for information and n/a.
- 12. In-charge Supervisor Mechanical Transport for information and necessary action.
- 13. In-charge Website for information and necessary action.

## Baramulla Shopian Kulgam Bandipora Ananthag Srinagar (S) Srinagar (N) Pulwama Kupwara Budgam Ganderba District RTs Beneficiary 14003 27340 10643 26624 6520 5557 19820 2988 5048 9085 Details Souls 124264 71428 19691 28802 61695 49706 23844 41218 Requirement of Foodgrains as Rice 1716.28 4761.02 3618.62 9295.60 1889.38 6332.50 1015.96 9052.16 6738.80 3088.90 for the month of Nov-23 per RTs/ Souls Wheat 140.03 106.43 266.24 29.88 50.48 65.20 55.5 186.2 90.85 188.20 2282.00 4901.05 3725.05 9569.00 6518.75 1944.95 3179.75 9318.40 PoS Balance Deducted as on Rice 40.95 17.49 29.62 68.90 18.06 35.42 19.36 48.92 43.19 ending Sep - 2023 Qunatity remaining to be recouped in proceeding months Wheat 0.0 1.89 Total Allocation by Administrative Department 391.36 Quantity lifted in advance from FC 43.38 17.49 35.4 50.0 18.06 Quantity to be lifted for Nov-23 Qtty. Released in advance on Quantity recouped towards FCI 1225.36 Quantity remaining as savings Rice 971.72 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 a/c of Borders Wheat 36.04 28.58 0.00 0.00 0.00 0.00 0.0 0.00 0.00 7.46 0.00 1261.40 Total 1000.30 0.00 0.00 0.00 0.00 0.00 0.00 0.00 .48117.69 48117.69 49343.05 Rice 6162.80 2199,31 4731.41 8254.99 6297.08 2786.34 9008.97 1675.33 3599.26 1871.32 983.72 Net Release 1418.11 Wheat 1418.11 180.20 1454.15 265.99 144.16 28.89 138.31 106.43 186.25 198.20 48.05 65.20Fig. in Qu Total 49535.78 6908.16 50797.20 2264.5 8497.9 6483.33 2868.6 9274.9 4869.72 3705.69 1926.89 6343.00 1012.6 1723.38 5081.59

# DIRECTORATE OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS, KASHMIR GOVERNMENT OF JAMMU AND KASHMIR

Annexure "A" to Allotment of Foodgrains under (NFSA/NPHH) for the month of November - 2023.



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## DIRECTORATE OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS, KASHMIR GOVERNMENT OF JAMMU AND KASHMIR

District			
Beneficiary Details		The state of the s	Annexure
Requirement of Foodgrains as per RTs/ Souls for the month of Nov-23			"B" to Allotment of Foodgra
PoS Balance Deducted as on Qtty. Released in advance ending Sep - 2023 on a/c of Borders		РНН	ins under (NFSA/NPHH) for the
Qtty. Released in advance on a/c of Borders		The state of the s	for the month of November - 2023.
Net Release	Fig. in Orl		er - 2023.

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						257035	52077	80571	32042	58988	47506	92009	40045	90959	43135	70102	170011	110001	BT.	Det	,	
						3157215	195065	291219	131171	259308	199482	409080	163303	356451	189445	45/924	504/6/	Smoo	0	Details		
						149967.71	9265.57	13832.92	6230.62	12317.13	9475.40	19431.30	7756.89	16931.42	8998.64	21751.39	23976.43	Kice	IOT the	pi meduren	Barri	
						7893.04		728.05	327.93	648.27	498.71	1022.70	408.26	891.13	473.61	1144.81	1261.92	Wheat	for the month of Nov-23	per RTs/ Souls		1000
						7893.04 157860.75	9753.23	14560.97	6558.55	12965.40	9974.10	20454.00	8165.15	17822.55	9472.25	22896.20	25238.35	Total	Nov-23	per RTs/ Souls		CONTRACTOR
		Quna				3053.64	508.84	608.85	148.71	169.17	103.18	464.51	196.55		155.72	241.45	262.99	Rice	o iii	PoS Balar		Box and Co.
		Qunatity remaining to be recouped in proceeding months			_	17.	26.29	62.30	17.05	1.50	0.00	20.69		0.00	5.74	0.00	0.00	Wheat	onumb och - sono	PoS Balance Deducted as on		ran
	Quar	ing to be re	ව	Quantity	Allocation by Administrative Department	133.58 3187.21 2572.70	535.14	671.15	165.76	170.68	103.18	485.20	196.55	193.66	161.46	241.45	262.99	Total	1			Carrier and
Quantity remaining as savings	Quantity to be lifted for Nov-23	ecouped in	Quantity recouped towards FCI	Quantity lifted in advance from FCI	y Administ	25.72.70	0.00	0.00	0.00	0.00	0.00	1831.65	0.00	0.00	741.05	0.00	0.00	Rice		Qtty. Released in advance		man State of
naining as s	lifted for ?	proceeding 1	ouped towar	dvance fro	rative Depa	135.40 2708.10	0.00	0.00	0.00	0.00	0.00	96.40	0.00	0.00	-39.00	0.00	0.00	Wheat		. Released in adv		And Spirit
avings		nonths	ds FCI	th FCI	Г			0.00	0.00	0.00	0.00	1928.05	0.00	0.00	780.05	0.00	0.00	Total		advance		100000
0.00	144341.38	10290.78	2572.70	12863.48	146914.08	144341.38	8756.73	13224.07	6081.91	12147.96	9372.22	17135.14	7560.35	16737.76	8101.87	21509.94	23713.44	Rice				
0.00	7624.06	136.54	135.40	271.94	7759.46	_		665.75	310.88	646.77	498.71	905.61						Wheat		Net Release		The state of the s
0.00	151965.44	10427.32	2708.10	13135.42	154673.54	151965.44	9218.09	13889.82	6392.79	12794.72	9870.92	18040.76	7968.60	17628.89	8530.74	22654.75	24975.36	Total		S.	Fig. in Otle	- Sept. 1. 2000
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# DIRECTORATE OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS, KASHMIR GOVERNMENT OF JAMMU AND KASHMIR

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