

Government of Jammu & Kashmir
Directorate of Food, Civil Supplies and Consumer Affairs
Kashmir

Subject: Additional allocation of foodgrains under NFSA for the month of December 2023.

Ref:-

1. Adm. Deptt's letter No. FCS&CA/Plan/03/2023-09 (7106287) dated:- 22-11-2023.
2. Adm. Deptt's letter No. FCS&CA/IMPDS/7098709/2023 dated:- 02-01-2023.
3. This office letter No. DFCS&CA/Plg/2022/156-85 dated:- 04-01-2023.

Order No. 843 -DFCS&CAK of 2023.
Dated: - 25-11-2023.

In supersession to Order No. 840-DFCS&CAK of 2023 dated:- 23-11-2023, owing to report furnished by the Assistant Director Stores FCS&CA Kashmir vide letter No. FCS&CA/ADS/6995-6996 dated:- 24-11-2023, regarding the additional allocation of foodgrains under NFSA for the month of December 2023 conveyed by the Administrative Department vide above referred communication dated: - 22-11-2023 to the following extent:

TABLE "A"				
Additional Quantity allocated by Adm. Deptt. for December 2023				
				(Fig. in Qtls.)
Commodity	AAY	PHH	NPHH	TOTAL
RICE	36.47	217.07	488.15	741.69
WHEAT	1.75	1.95	28.01	31.71
TOTAL	38.22	219.02	516.16	773.40



Authorization is hereby conveyed for:

1. Lifting/ procurement of 117.85 Qtls of Rice and 31.71 Qtls of Wheat from FCI under NFSA/ NPHH for the month of Decmeber 2023 by Assistant Director Stores FCS&CA Kashmir as per the following category wise breaup.

TABLE "B"				
Quantity to be lifted from FCI for December 2023				
				(Fig. in Qtls.)
Commodity	AAY	PHH	NPHH	TOTAL
RICE	12.00	76.14	29.71	117.85
WHEAT	1.75	1.95	28.01	31.71
TOTAL	13.75	78.09	57.72	149.56

2. Release of 117.85 Qtls of Rice and 7.52 Qtls of Wheat under NFSA/ NPHH by Assistant Director Stores/ Mills in favour of Assistant Director Baramulla as per the category wise breakup for the month of December 2023.

TABLE "C"				
Quantity to be released in favour of district Baramulla for Dec-23				
				(Fig. in Qtls.)
Commodity	AAY	PHH	NPHH	TOTAL
RICE	12.00	76.14	29.71	117.85
WHEAT	0.16	0.14	7.22	7.52
TOTAL	12.16	76.28	36.93	125.37

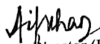
 

The concerned Assistant Director shall ensure lifting/ dispatch of entire released quantity to the respective sale outlets within the stipulated time for its further distribution amongst bonafide rationees in the month of December - 2023 through PoS devices only as per the scale/ entitlement notified by the Administrative Department under respective categories.

Besides, the information regarding lifting and recoupment of Foodgrains in respect of Food Corporation of India is given horounder:

Subject	Category	Rice	Wheat
Total Qty. Lifted in Advance	AAV	73449.40	2052.87
	PHH	145874.81	6661.40
	NPHH	53054.31	1214.70
Total recovery upto Dec-23	AAV	19256.90	565.53
	PHH	38257.30	2019.18
	NPHH	14667.09	705.44
Quantity recouped towards FCI out of current additional allocation	AAV	24.47	0.00
	PHH	140.93	0.00
	NPHH	458.44	0.00

The above allocation is subject to the terms and conditions conveyed earlier.


 Deputy Director (Planning)
 Food Civil Supplies and Consumer Affairs
 Kashmir

No: FCS&CA/Pig./NFSA-Alloc/165/ 6345-60

Dated: 25.11.2023

Copy to the:-

1. Divisional Commissioner Kashmir for favour of information
2. Commissioner Secretary to Govt. FCS&CA - Civil Sectt. J&K for favour of information.
3. Director - FCS&CA Kashmir for favour of information.
4. Deputy Commissioner _____ (Baramulla) for favour of information and n/a.
5. Divisional Manager FCI for information and immediate necessary action.
6. Chief Accounts Officer FCS&CA for information and immediate necessary action.
7. Pvt. Secretary to Hon'ble Advisor to His Excellence the Governor for information of Hon'ble Advisor.
8. General Manager SRTC for information and n/a.
9. Assistant Director FCS&CA Baramulla for information and necessary action.
10. Assistant Director Stores/ Mills FCS&CA Deptt. Kashmir for information and n/a.
11. Incharge Budget Section/ TA/DA section/ SO Supplies FCS&CA Kashmir for information and necessary action.
12. In-charge Supervisor Mechanical Transport for information and necessary action.
13. In-charge Website for information and necessary action.